



# TESTIMONIAL DINNER

**TO HONOR:**



*Sir Knight Sean M. Tomasic*

TO BE HELD AT:

**DOUBLETREE BY HILTON, GREENTREE**

500 MANSFIELD AVENUE, PITTSBURGH, PENNSYLVANIA 15205

TEL: 724-776-6900

**JULY 25, 2020**

SOCIAL HOUR 6-7 PM

DINNER SERVED AT 7:00 PM

## **CHOICE OF ENTRÉE:**

CHICKEN BREAST PICCATA | LEMON BUTTER, CAPER SAUCE

FLAT IRON STEAK | SHALLOTS, CABERNET DEMI GLAZE

BAKED TILAPIA | LEMON BUTTER SAUCE

SPECIAL DIET NEEDED: PLEASE SPECIFY RESTRICTIONS

**COST \$50.00 PER PERSON**

Make checks payable to: **“SEAN M. TOMASIC”**

Confirmation will be made by email. Table Assignments will be available at Registration desk or at entrance to Banquet Room starting at 3:30 PM. Table reservations for groups accepted (8 per table).

## **RESERVATIONS SHOULD BE MADE WITH:**

Sir Knight George F. Morrow

110 Applewood Drive

Gibsonia, Pennsylvania 15044-9223

TEL: 412-855-0798

EMAIL: gmorrow@consolidated.net

**SPECIAL ROOM RATES AVAILABLE:** \$125.00 per night plus taxes. Mention “Knights Templar”.

Call 1-800-222-8733 for room reservations. **Deadline for Hotel Reservations: June 30, 2020**

**DEADLINE FOR BANQUET RESERVATIONS: JULY 9, 2020**  
**RESERVATION FORM for TESTIMONIAL DINNER**  
**JULY 25, 2020**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ COMMANDERY \_\_\_\_\_

SPOUSE/GUEST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**CHOICE OF ENTRÉE:**

**NUMBER OF ENTRÉE:**

\_\_\_\_\_ CHICKEN: CHICKEN BREAST PICCATA  
\_\_\_\_\_ BEEF: FLAT IRON STEAK  
\_\_\_\_\_ FISH: BAKED TILAPIA  
\_\_\_\_\_ SPECIAL DIET NEEDED: PLEASE SPECIFY:  
\_\_\_\_\_  
\_\_\_\_\_

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TOTAL NUMBER OF MEALS \_\_\_\_\_ @ \$50.00 = \$ \_\_\_\_\_

Checks should be made payable to: **“Sean M. Tomasic”**

**SPECIAL REQUEST:**

TABLE RESERVATIONS (8 per table but 10 per table are available), GROUP SEATING OR SPECIAL SEATING REQUIREMENTS FOR WHEEL CHAIR ETC.:

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MAIL THIS FORM TO:  
**George F. Morrow**  
**110 Applewood Drive**  
**Gibsonia, Pennsylvania**  
**15044-9223**

**DEADLINE FOR RESERVATIONS: JULY 9, 2020**